

**SHASTRI CONFERENCE AND LECTURE SERIES GRANT (SCLSG)**

**APPLICATION FORM 2021-22**

|  |  |
| --- | --- |
| 1. | Director/Organiser of the academic event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Conference  Symposium  Lecture Series    Workshop    Seminar  Any other, Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Mailing address of Institution:  E-mail:  Contact Number: | |
| Team Members:  1.  2.  3. | |
| Please indicate whether you are associated with a SICI member institution of good standing or not.  Yes/ No | |
| List any awards previously received under Shastri Indo-Canadian Institute: | |
| 2. | Title of the Conference/Symposium or Seminar/Workshop/ Lecture Series proposed: |
| 3. | Abstracts of the Conference/Symposium or Seminar/Workshop/ Lecture Series (150 words) |
| 4. | A description of the proposed Conference/Symposium or Seminar/Workshop/ Lecture Series in 500-1000 words. |
| 5. | An itemized budget under the below mentioned heads  **Virtual Conference** **/Symposium**     |  |  |  | | --- | --- | --- | | **S.No.** | **Description** | **Amount (in Rs.)** | | 1. | Honorarium for Indian/Canadian Resource Person/s |  | | 2. | Webcasting and other charges |  | | 3. | Miscellaneous expenses |  | |  | Sub-total |  | |  | Funds from other sources |  | |  | Total |  |     **Virtual Lecture Series/Workshop/Seminar**     |  |  |  | | --- | --- | --- | | **S.No.** | **Particulars** | **Amount** **(in Rs.)** | | 1. | i. Honorarium for the Indian distinguished lecturer series/Workshop/Seminar  ii. Honorarium for a Canadian distinguished lecturer series/Workshop/Seminar |  | | 2. | Webcasting and other charges |  | | 3. | Miscellaneous expenses |  | |  | Sub-total |  | |  | Funds from other sources |  | |  | Total |  | |
| 6. | Latest curriculum vitae of the director/co-director of the Conference/Symposium or Seminar/Workshop/ Lecture Series and invited distinguished speakers. |
| 7. | Scheduled date of the Conference/Symposium or Seminar/Workshop/ Lecture Series |
| 8. | Check list |
| List of Participants  Publication plan, if any  Endorsement letter  Latest curriculum vitae | |
| 9. | Signature of Conference/Symposium or Seminar/Workshop/ Lecture Series Director/Organiser: |
| Signature:  Date: | |